BUDDHIST EPIGRAPHY IN CHINA

STATE OF THE FIELD AND NEW METHODOLOGIES

July 3 – 6, 2008

sponsored by

Dr. Magdalene von Dewall and the



In the second half of the 6th century A.D. Buddhist monks in China began to engrave their holy scriptures into stone. The first texts were hewn into rock cliffs under the open sky. The largest one, the Diamond Sutra on Taishan, comprises some 2,100 characters on an area of two thousand square meters. Such inscriptions are unique in the world. They were a kind of land art that transformed the landscape and turned it into a realm of the Buddha.

In addition, inscriptions were engraved in the architectural setting of rock caves, where they became part of the iconographic program, and on steles and stone slabs. The largest quantity of stone slabs was produced in the monastery Yunjusi (Cloud Dwelling Monastery). From 616 to ca. 1180 A.D. monks carved here ca. 15,000 slabs, totalling ca. 25 million characters. It was the greatest epigraphic project in world history.

Venue: The Institute for East Asian Art History Seminarstr. 4, 69117 Heidelberg

Conference languages: English and Chinese

Conference fee:

80 Euro/Students 50 Euro (incl. conference material and meals during conference)
Registration before **July 1st 2008**

Information: sekretariat-iko@zo.uni-heidelberg.de Tel. 06221 / 54 2352 Fax 06221 / 54 3384

THURSDAY, 3rd JULY

- 17.00 Registration
- 18.00 Welcoming dinner (only speakers and chairmen)

FRIDAY, 4th JULY

- 9.00 Welcome Ledderose, Lothar, *Heidelberg*
- 9.05 Keynote speech Vita, Silvio, *Kyoto*

PANEL 1 The great tradition - 偉大的傳統

Chairperson: Professor von Falkenhausen

- 9.20 Hymns and Auspicious Images for Eternity in Later Han Stone Inscriptions 東漢石刻中祈求永生的詩颂及吉祥圖像 Lippiello, Tiziana, *Universita Ca'Foscari, Venezia*
- 9.40 Buddhist steles, epigraphy and rubbings from the Institute of History and Philology, Academia Sinica 佛教造像、題記與拓片—整理傅斯年圖書館拓片側記 Yen, Chuanying 顏娟英, *Academia Sinica, Taipei*
- 10.00 The translation of sutras in Ye City in the late Northern Dynasties and related issues 北朝晚期鄴城譯經及相關問題
 - Zhu, Yanshi 朱岩石& He, Liqun 何利群, Chinese Academy of Social Sciences
- 10.20 Discussion
- 10.40 Coffee break
- 11.00 Sutra inscriptions in Tibet: Purposes and functions 西藏的石經 – 目的與功能 Tropper, Kurt, *University of Vienna*
- 11.20 Recarving the Stone Drums in Qianlong's Empire of Replication 乾隆的複製品皇朝的石鼓再造 Harrist, Robert E. Jr. 韓文彬, Columbia University, New York
- 11.40 Discussion
- 12.00 Lunch break

PANEL 2 Sichuan - 四川地區

Chairperson Professor Wittern

- 14.00 A Sichuan dharani amulet and its contexts —只四川地區的陀羅尼護身符及其相關背景 Copp, Paul 柏剛, *University of Chicago, Chicago*
- 14.20 The Survey of Wofoyuan at Anyue in 2007 07 年 安岳臥佛院調査情况提要 Lei,Yuhua 雷玉華, *Chengdu Museum*
- 14.40 The Three Teachings engraved in stone 石刻中的三教 Zhao, Zhou 趙洲, *University of Heidelberg*
- 15.00 Discussion
- 15.30 Coffee break

PANEL 3 Shanxi and Henan - 山西與河南地區

Chairperson Professor Copp

- 16.00 Research on the Sutra Stele by Lou Rui, Prince of Dong'an, on Mount Bao in Anyang 安陽寶山東安王婁睿刻經碑研究
 Li, Yuqun 李裕群, Chinese Academy of Social Sciences
- 16.20 The Ritual context of the Chen Hailong Stele 陳海龍碑的儀軌背景 Rösch. Petra 石翠. *University of Heidelberg*
- 16.40 On the *Avatamsaka* Stone Sutra Stored in the Jin Shrine 晉祠藏華嚴石經 Yu, Zhenlong 于振龍, *Jinci Museum, Taiyuan*
- 17.00 Discussion
- 17.30 Break
- 18.00 Supper

SATURDAY, 5th JULY

PANEL 4 Shandong - 山東地區

Chairperson Professor Ledderose

- 9.00 The Engraving of the Diamond Sutra on Mount Tai 泰山《金剛經》的刊刻 Lai, Fei 赖非, Museum of the Stone Carvings Shandong
- 9.20 The Colophons of the Diamond Sutra on Mount Tai 泰山《金剛經》題記 Kao, Yumin 髙育民, *University of Heidelberg*

- 9.40 Twenty Years for Sharpening One Sword 二十年磨一劍— 讀賴非著《山東北朝佛教摩崖刻經調查與研究》 Yang, Aiguo 楊愛國, *Museum of the Stone Carvings Shandong*
- 10.00 Discussion
- 10.30 Coffee break
- 11.00 Shandong Rock Cut Scriptures and Meditation 山東摩崖刻經與禪修 Wenzel, Claudia 溫狄婭, *Heidelberg Academy*
- 11.20 The Sutra Stele from the Stone Buddha Monastery in Juye 鋸野石佛寺刻經碑 Tsai, Sueyling 蔡穗玲, *Heidelberg Academy*
- 11.40 Discussion
- 12.00 Lunch break

PANEL 5 Hebei - 河北地區

Chairperson Professor Harrist

- 14.00 Buddhist Images from the Southern and Northern and Sui Dynasties and the Relationship between Engraved Sutras and the Fine Arts 南北朝隋代佛教圖像的經典和思想——兼論刻經與美術的關聯
 Li, Jingjie 李静杰, *Tsinghua University, Beijing*
- 14.20 The Edition of the Stone Sutras on Mount Zhonghuang in Shexian, Hebei, and Related Issues 河北涉縣中皇山刻經之"版本"與相關問題 Zhang, Zong 張總, Chinese Academy of Social Sciences
- 14.40 The Stone Sutras and the Cave Temples of Shexian 涉縣北齊石窟與刻經 Wang, Shujun 王書俊, *Cultural Relics Bureau of Shexian*
- 15.00 Discussion
- 15.30 Coffee break
- 16.00 Buddhist Inscriptions from the Tang Dynasty in Hebei 河北唐代佛教刻經石刻 Liu, Jianhua 劉建華, Hebei State Administration of Cultural Heritage
- 16.20 The Outer Northern Wall of the Sutra Cave at Northern Xiangtang —Value and Function of the Image Niche and the Votive Inscription by Cao Li 關於北響堂刻經洞外北壁 曹禮造像題記及龕像的價值和作用 Zhang, Lintang 張林堂, Cultural Relics Bureau of district Fengfeng

- 16.40 Discussion
- 17.00 Visiting a cemetery with epigraphic monuments 參觀德國墓誌銘
- 18.00 Supper

SUNDAY, 6th JULY

PANEL 6 Fangshan - 房山

Chairperson Professor Zhang, Zong

- 9.00 Two Recensions of the *Fanwang jing* and the Significance of a Tang Version in the Fangshan Stone Sutras 梵網經的兩种版本以及房山石經所存唐代版本的意義 Funayama, Toru 船山徹, *Kyoto University*
- 9.20 Report about the Discovery of Broken Stone Tablets with Inscriptions at Cloud Dwelling Monastery 雲居寺石刻殘石發現記
 Wang, Yanhua 王艷華, Cloud Dwelling Monastery
- 9.40 Discussion

10.00 Coffee break

PANEL7 Digital and Geomatic Methodology in Epigraphic Research 數码技術及地理測繪在刻經研究中的應用

Chairperson Professor Funayama

- 10.30 Digitization of Buddhist Texts Recent Developments 佛教文化數據化 – 新近的發展 Wittern, Christian 維習安, Kyoto University
- 10.50 Geomatic Tasks within the Documentation of Buddhist Stone Inscriptions in China 地理信息学在中國佛教石刻資料存档中的任务 Schwing, Thorsten & Berner, Konrad, Fachhochschule Karlsruhe
- 11.10 Discussion
- 11.30 Decomposing Inscriptions: Snippets as Link between Text and Image 解析銘刻: 剪切圖作爲連接文本和圖像的紐帶 Arnold, Matthias 安逸凡, *University of Heidelberg*
- 11.50 One Format for All: Intergrating Heterogeneous Data Sources in a Single System 一即一切,一切即一 Meier, Wolfgang, *Heidelberg Academy*
- 12.10 Discussion and Final Remarks
- 13.00 Closing Lunch